

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 15 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 15 2001

The applicant **Dean A. Rhoads and Sharon Rhoads** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **5.00 cfs** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **320.00 Acres**
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ SW¼ of Section 8, T.35N., R.49E., M.D.B.&M., at a point from which the East ¼ corner of Section 13, T.35N., R.48E., M.D.B.&M., bears S 44° 59' 12" W, 7745.16 feet.**
6. Place of Use **N½ & SW¼ of Section 8 and NE¼ of Section 18, all in T.35N., R.49E., M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well, pump, motor, pipelines and pivot sprinklers**
9. Estimated cost of works **\$10,000**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks:

HIGH DESERT Engineering, Agent
By s/ **Robert E. Morley**
640 Idaho Street
Elko, NV 89803

Compared cm/ CMF

Protested 1/7/02 by Pershing County Water Conservation District; 2/8/02 by Eureka County;

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that its approval would conflict with existing rights and threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of November, A.D. 2009

Tracy Taylor, P.E.
State Engineer